



Miami-Dade County  
Department of Regulatory and Economic Resources

**REQUEST FOR LEGAL DESCRIPTION CHECK**

Public Hearing No. **Z2016000012**

Application Date **Feb. 9, 2016**

TO: Zoning Drafting Section

RETURN TO: **CARL HARRISON** - Zoning Hearings Section after completed and signed below.

**LEGAL DESCRIPTION**

SUBMITTED DATE: **02/10/16**

\*revisions can only be made up to the 3rd day of the following 1st or 2nd filing period.

Applicant: **HUMBERT LORENZO, JR. (PRE-APP #Z15P-169)**

Property Owner: **HUMBERT LORENZO, JR.**

Contiguous property: **No**

Radius: **1/2 mile**

DRI: **No**

**Legal Description:**

ALL OF THAT PART OF THE N ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 54, RANGE 40 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 275.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 54, RANGE 40 EAST; THENCE RUN EASTERLY ALONG THE NORTHERLY LINE OF THE SOUTHWEST ¼ OF SAID SECTION 26 FOR 284.92 FEET; THENCE RUN SOUTHERLY FOR 335.02 FEET TO A POINT ALONG THE SOUTHERLY LINE OF THE NORTH ½ OF NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26; THENCE WESTERLY ALONG THE AFORESAID LINE FOR 285.70 FEET TO A POINT; THENCE NORTHERLY FOR 335.27 FEET TO THE POINT OF BEGINNING. LESS THE NORTH 35 FEET THEREOF.

Above Legal description Status is: **Correct**

Includes the legal description for the contiguous property.

Drafter:

**GUILLERMO GARCIA**

Date: **02/11/16**



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TO BE RETAINED IN FILE